

The Public Service Commission State of South Carolina

COMMISSIONERS
Randy Mitchell, Third District
Chairman
G. O'Neal Hamilton, Fifth District
Vice Chairman
John E. "Butch" Howard, First District
David A. Wright, Second District
Elizabeth B. "Lib" Fleming, Fourth District
Mignon L. Clyburn, Sixth District
C. Robert Moseley, At-Large

Charles L.A. Terreni Chief Clerk / Administrator Phone: (803) 896-5133 Fax: (803) 896-5246

Docketing Department Phone: (803) 896-5142 Fax: (803) 896-5185

September 28, 2005

IN RE: DOCKET NO. 2005-264-C – Joint Application of Epicus, Incorporated and Epicus Communications Group, Incorporated for Authority to Complete an Assignment of Assets and to Grant Authority to Epicus Communications Group, Incorporated to Provide Local Exchange and Interexchange Services, for Alternative Regulation First Granted in Docket No. 1995-661-C and for Flexible Regulation First Granted in Docket No. 1997-467-C

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2004):

- 1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **November 10, 2005** (may be post-marked on this date).
- 2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **November 23, 2005** may be (post-marked on this date).
- 3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **December 2, 2005** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
- 4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **December 6, 2005** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Sincerely Yours,

Docketing Department

c: Legal Dept.
Office of Special Assistants